

wassenberg
art center

Wassenberg Art Center
214 South Washington Street
Van Wert, Ohio 45891
Return Service Requested

wassenberg
art center

Call for Entries

45th Annual Photography exhibit 2022

*how do you
see the world?*



photo by: Joshua Ferris

Welcome to the 45th Annual Wassenberg Art Center Photography Exhibit. Back by popular demand we revisiting some of our old catagories this year. We want to see the world through your eyes. Amateur and professional photographers young and young at heart are invited to enter their work for this revered exhibit for a chance to win cash awards. This prospectus contains complete instructions and an entry form. The deadline to submit your photos is Friday, September 16th, 2022. A non-refundable fee of \$25 for Wassenberg Art Center members, \$30 regular price or \$15 for students entitles. Each artist may enter up to ten images.

45th Annual October Photography Exhibit - Official Stuff

ELIGIBILITY AND ENTRY REQUIREMENTS: Photographers may submit a maximum of (10) photographs for consideration. No more than two (2) per category. Photographs must be the artist's original work. **No photographs previously exhibited in a Wassenberg exhibit will be eligible.** No photographer's names, logo or title visible on the front. Only one photo per image or frame.

ENTRY FEE, DATES AND PROCEDURE: A nonrefundable fee of \$25 for members, \$30 for non-members and \$15 for students entitles a photographer to submit up to ten entries. All entries are to be e-mailed, or snail-mailed on a thumb-drive and must be received by Friday, September 16. **NO** late entries will be accepted. Digital images sized at **2000 pixels on the LONGEST side at a resolution of 300 dpi.** Please name the digital jpg file in the following manner:

Last Name.First Name.Title.categorynumber.jpg
Example: Temple.Matthew.PurpleButterfly.4.jpg

SNAIL-MAILING OR DROP OFF: Print and fill out entry form. Copy images to thumb drive after naming as described above. Send check, entry form and the drive in one package to arrive by 9/16/22.

E-MAILING YOUR ENTRIES: IF need be you can download the pdf entry form (Acrobat required) at: www.wassenbergartcenter.org. Open and save your file like this: **Last name.first name.entry.pdf**. Fill out the form and save. Attach the form and all image files in an e-mail with the subject title: Photography, Last name, First name. (sometimes additional emails will be required) **E-mail to: photo@wassenbergartcenter.org**. There is also a link to complete payment online at www.wassenbergartcenter.org. If you prefer to send a check, please mail or drop off printed entry form and your check together after e-mailing images as instructed above. ***Your entry is not complete until images, entry form and payment have been received. Confirmation via e-mail will be sent when all requirements are met.** Entry forms must be filled out **legibly and completely.**

IF YOUR WORK IS ACCEPTED: You will receive acceptance notification, shortly after jurying. Please deliver accepted, printed and framed photographs by 5 p.m. on **Saturday, October 8.** **Label back of photograph: name, title, category and price.**

YOUTH AWARD: Anyone 18 years and under competing for the youth award should indicate (Youth) where indicated on the entry form.

JUDGING: This is a juried exhibit; entry does not guarantee exhibition. Decision of jurors is final. Please provide a valid e-mail address to receive results. Results will not be mailed.

FRAMING AND SIZE REQUIREMENTS: All pictures must be in a wood or metal frame with a sturdy **wire** hanger securely attached to the frame. Conventional frames (enclosed on all four sides) are mandatory. Screw eyes or metal eyes and wire are required: **No** sawtooth hangers, **No** "one hole" hangers. Finished canvas wrapped frames (all 4 sides) will be accepted. The minimum visible print size is 25 united inches (United inches = 1 length of visible print plus 1 width of visible print; for example, an 11 x 14 visible print size would be 25 united inches.). The maximum outside frame size is 66 united inches (add 1 length plus, 1 width of outside frame measurement).

SALES: Sales will be handled by the Wassenberg Art Center and a commission of 30% will be charged. Works not priced on entry form will be considered Not For Sale (NFS). Entry into this exhibit will be considered by the Wassenberg Art Center as a contract and agreement to these terms.

PICK-UP DATES: Photographs can be picked up after the exhibit ends during these times: Nov. 15-19, 1-5 p.m. and November 17, 1-9 p.m. **Any entry left beyond 30 days will become the property of the Wassenberg Art Center and will be sold without commission.**

IMPORTANT: If you require an alternate pick-up date, PLEASE CALL THE ART CENTER. WE'RE HAPPY TO MAKE OTHER ARRANGEMENTS, 419-238-6838. No work is released without prior consent. If you are sending an agent to pick up your work, please call the art center before pick-up.

LIABILITY AND RESERVATION OF RIGHTS: All possible care will be taken in handling of entries, but neither The Wassenberg Art Center Association nor the Van Wert County Foundation will be held responsible for loss or damage. The Wassenberg Art Center reserves the right to reproduce any photograph or images of the exhibit participants for the purposes of publicity. Submission of entry shall imply an agreement on the part of the photographer to all of the above conditions.

CATEGORIES ARE NUMBERED. PLEASE USE THESE CORRESPONDING NUMBERS BELOW WHEN NAMING YOUR DIGITAL JPG FILES.

CATEGORIES: *Please note. We have updated the eight subject categories below. Each category is numbered. No more than **two (2)** pictures may be entered in a particular category; with no more than **(10)** pictures total. Be sure to include category number in your digital file name. Youth are encouraged to enter this competition, gauge content of your submissions accordingly.

CATEGORIES:

- 1. EMOTION** — Portrait of a person or persons showing emotion.
- 2. LANDSCAPE** — Street-scene, seascape, or view of outdoor scenery.
- 3. STILL LIFE** — phtographer placed elements.
- 4. FLORA FAUNA** — Domestic or wild plants, insects and/or animals.
- 5. FOOD** — resturant or homemade with or without persons/animals.
- 6. ARCHITECTURE** — a distinctive trait or style of construction.
- 7. PHOTOJOURNALISM** — action, news, a picture that tells a story or communicates a social issue.
- 8. DARKNESS** — outdoor or indoor photographs taken when the sun is below the horizon, using existing light.

Thank you to our sponsor!



Important Dates!

*note, some Saturdays in October might be closed for private events, please call or check our calendar.

| | | |
|-----------------------------|--------------------------|---------------|
| Digital Entries Due: | Fri, September 16 | 5 p.m. |
|-----------------------------|--------------------------|---------------|

| | | |
|--------------------------------|---------------------------------|-----------------|
| Drop off accepted work: | Wed-Sat, October 5,6,7,8 | 1–5 p.m. |
|--------------------------------|---------------------------------|-----------------|

| | | |
|----------------------|------------------------|-----------------|
| Exhibit Opens | Sat, October 15 | 6–9 p.m. |
|----------------------|------------------------|-----------------|

| | | |
|---------------------|-------------------------|---------------|
| Closing Date | Sun, November 13 | 5 p.m. |
|---------------------|-------------------------|---------------|

| | | |
|------------------------------|-------------------------------|-----------------|
| Regular Exhibit Hours | October 15–November 13 | |
| Free Entry | Tuesday–Sunday | 1–5 p.m. |
| | Thursdays | 1–9 p.m. |
| | (closed Mondays) | |

| | | |
|--------------------------|--------------------------------|-----------------|
| PICK UP OF PHOTOS | Tues-Sat, Nov 15th-19th | 1–5 p.m. |
| | Thurs, Nov 17th | 1–9 p.m. |

**Contact us if you require an alternate pick-up time*

**Give us permission to give work to others*

***Photos left over 30 days will be considered abandoned and sold!**

ENTRY FORM

(required) 18 years or under? Yes No

Fill out completely, print legibly



**** FILE SPECIFICATIONS:** Name photo files in the following format.

Last name.First name.title.category number.jpg. Example: Temple.Matthew.YellowCat.3.jpg. **Mail Thumbdrive:** Print out and complete form below (please print). Mail or drop off drive, completed form and payment to us.

Online Submissions: Save-as online pdf form to your computer. Complete downloaded form, save and attach to Email along with all properly named photos to: photo@wassenbergartcenter.org.

***All form fields are required. You are not *required* to submit 10 photos, just up to 10.**

| | | | |
|---------|--|-------|-----|
| Name | | Phone | |
| Address | | Email | |
| City | | State | Zip |

| | | |
|------------------------|--|-----------|
| Title #1 | | Price/NFS |
| Category Name & Number | | |
| Title #2 | | Price/NFS |
| Category Name & Number | | |
| Title #3 | | Price/NFS |
| Category Name & Number | | |
| Title #4 | | Price/NFS |
| Category Name & Number | | |
| Title #5 | | Price/NFS |
| Category Name & Number | | |
| Title #6 | | Price/NFS |
| Category Name & Number | | |
| Title #7 | | Price/NFS |
| Category Name & Number | | |
| Title #8 | | Price/NFS |
| Category Name & Number | | |
| Title #9 | | Price/NFS |
| Category Name & Number | | |
| Title #10 | | Price/NFS |
| Category Name & Number | | |



Wassenberg Art Center
214 South Washington Street
Van Wert, Ohio 45891

wassenbergartcenter.org
info@wassenbergartcenter.org
419.238.6837.